

Boys & Girls Club of the Tri-County Area 2017-2018 Membership Application

344 Broadway St PO Box 254 (920)361-2717
Berlin, WI 54923 <u>www.bgctric.org</u>

Office Use Only	
KidTrax ID #	
Reg Fee Paid	
Card Created	
Staff	
Date	

* must be completed				
* Child Information				
First Name	NicknameN	المالية المالي		
Home Address	City, Sta	City, State, Zip		
Birth DateA	ge Gender Race	Home Number		
School	Grade			
Who does child live with (plea	se circle) Mom & Dad/ Mom Only	/ / Dad Only / Joint Custody / Mom & Stepdad /		
Dad & Stepmom / Other				
* Parent/ Guardian Informatio unless access is prohibited or restricted		mitted to visit during center hours and are allowed to pick up	the child	
Parent Name: Ms. / Mrs. / Mr.		Contact info same as above]	
Home Address	City, State	e, Zip		
Home Phone	Cell Phone	E-Mail		
Employer	Work Phone			
Parent Name: Ms. / Mrs. / Mr.		Contact info same as above		
Home Address	City, State	e, Zip		
Home Phone	Cell Phone	E-Mail		
Employer	Work Pl	hone	J 	
	d with the military or live on a mil			
Are you eligible for assistance:	Yes / No (please Circle one)			
Assistance Programs:	(Check all that apply)			
Free / Reduced Lunch	General Assistance	Food Stamps		
TANF	SSDI	SSI		
Medicaid	Veteran's Compensation	n		

* Medical Information			
Child's Known Allergies			
List any medications that your child is to	aking		
* Emergency Contact Information			
Emergency Contact #1 Name		Relationship to child	_
Phone Number	Cell Phone	Work Phone	
Emergency Contact # 2 Name		Relationship to child	_
Phone Number	Cell Phone	Work Phone	
* Persons other than parents/ guardian	ns who are authorized to	pick up child	
Authorized Pick up Person #1 Name		Relationship to child	_
Phone Number	Cell Phone	Work Phone	
Authorized Pick up Person # 2 Name		Relationship to child	
* Authorization			
County Area's activities, which may include programs. If a medical emergency arises, we will call a public emergency vehicle for	e off-site events, academi we will take all steps neces transport to an emergend uses incurred. Additionally	oplication to take part in the Boys & Girls Club of the Tri- ic assistance, continuing education and recreational ssary to ensure the safety of the participant. IF necessary, cy facility. I understand that I will be responsible for any I hereby give my consent for emergency medical care or	
education, public relations and marketing the participant's student records with eac understand that the school district and or	purposes. I further give m h other for purpose of pro the Boys & Girls Club will	photograph during program activities, to be used for my consent to the School and the Boys & Girls Club to share eviding educational support and assistance. In addition, I use participant records to evaluate individual progress and student achievement and to obtain continued funding for the	e
☐ My child is not allowed to be photogra	phed.		
•	•	my child be admitted into membership. I have explained the nd that additional charges may be assessed if I pick up my	<u> </u>
Parent/ Guardian Name (Print)	Signature	 Date	

GREAT FUTURES START HERE.