

Boys & Girls Club of the Tri-County Area 2018-2019 Membership Application

344 Broadway Street PO Box 254 Berlin, WI 54923 (920)361-2717 www.bgctric.org

Office Use		Card
KidTrax ID#		
Reg. Fee Paid	1\$	
CLC _	LS	ASC
Staff	Date _	

Continued on reverse

Boys & Girls Club of the Tri-County Area (BGC) & Sparks Club Community Learning Center (CLC) Authorization: I understand the rules of BGC and I request that my child be admitted into membership. I have explained the rules to my child. I understand the hours of operation of BGC and that additional charges may be assessed if I pick up my child after these hours. I hereby give permission for the participant listed on this application to take part in BGC and CLC activities, which may include off-site events, academic assistance, continuing education and recreational programs. BGC may freely transport my child within the confines of the Berlin Area School District without further permission. If a medical emergency arises, we will take all steps necessary to ensure the safety of the participant. If necessary, we will call a public emergency vehicle for transport to an emergency facility. I understand that I will be responsible for any transportation charges and medical expenses incurred. Additionally, I hereby give my consent for emergency medical care or treatment to be used only if I cannot be reached immediately. I give my consent to BGC and CLC to take the participant's photograph during program activities, to be used for education, public relations and marketing purposes. I further give my consent to the school, BGC and CLC to share the participant's student records with each other for purpose of providing educational support and assistance. In addition, I understand that the school district, BGC and CLC will use participant records to evaluate individual progress and improvement, as well as to evaluate the impact of the program on student achievement and to obtain continued funding for the program. BGC and CLC require full participation in both: Academic Enrichment (Math & Literacy Activities) and Academic Support (Homework Help). While we will provide homework help, it will not be the main focus of our program. Please make sure to check with your child nightly to see if homework is competed. Parent / Guardian Signature_ 1) CHILD INFORMATION Middle Name First Name Nickname Last Name Home Address City, State, Zip Child's Phone Birth Date Age Gender Race My child may NOT be photographed M / F (check box if applies) Free/Reduced lunch? Grade Child's Email School YES / Who does child live with? (please circle) Mom & Dad / Mom Only / Dad Only I do NOT want my child transported by the Club (check Joint Custody (Mom & Dad) / Mom & Stepdad / Dad & Stepmom / Other box if applies) First Day of Attendance Total in Household Other: 2) PARENT / GUARDIAN INFORMATION-All parents/guardians listed are permitted to visit during center hours and are allowed to pick up the child unless access is prohibited or restricted by a court order. Attach court order, if any. Name of Primary Parent / Guardian: Ms. / Mrs. / Mr. Is this parent eligible for: Home Address **TANF** Food Stamps State Zip City Badgercare/Medicaid SSDI Home Phone Email Cell Phone (Required) Fostercare Kinship **Employer Phone** Employer Veteran's Comp Total Household Income: **Employer Address** State Zip Code Name of Other Parent / Guardian Ms. / Mrs. / Mr. : Is this parent eligible for: Home Address **TANF** City State Zip Food Stamps Badgercare/Medicaid SSI Home Phone Email Cell Phone (Required) SSDI Fostercare **Employer Phone** Employer Kinship Veteran's Comp Employer Address City State Zip Total Household Income:

Is a parent/guardian registered with the military or live on a military base? Yes No

3) MEDICAL INFORMATION				
List if your child has any allergies:				
List any medications your child is taking.		Do you have health insurance?		
Physician's Name	Address/Medical Facility	Telephone Number		
4) EMERGENCY CONTACT INFORMATIO	2N -Provide information for the person to contact w	hen parents/guardians cannot be rea	iched.	
EMERGENCY CONTACT #1 (This person mu	ıst be someone other than the parent / legal gu	ardian) (required).		
Name(s)	Relatio	onship to Child		
Home Address	City	State Zip		
Cell Phone(required)	Home Phone			
Employer	Employer I	Employer Phone		
Employer Address	City	State Zip		
EMEDCENCY CONTACT #2 (This parson ma	ust he someone other than the narent /logal as	yardian)		
Name(s)				
Home Address				
Cell Phone(required)				
Employer				
Employer Address				
5) PERSONS OTHER THAN PARENTS/GU information requested for each person. If no one, write		PICK UP CHILD - Provide		
AUTHORIZED PICK UP PERSON (This person	on must be someone other than the parent / le	gal guardian) (required).		
Name(s)	Relatio	Relationship to Child		
Home Address	City	State Zip		
Cell Phone(required)	Home Phone			
Employer	Employer I	Employer Phone		
Employer Address	City	State Zip		
6) AUTHORIZATION				
Yes No I have had an opportunity to revie Yes No I give permission for my child to Yes No I give my permission for the Club	ergency medical care or treatment to be used only ew the policies in the Parent Handbook. participate in walking field trips and other activi b to apply sunscreen and/or bug spray as needed. sibility to update my contact information in writing	ities during operating hours.	ly.	
My child and I understand the policies listed above and to	o the heat of my knowledge, this information is some	ata and aggregate		
My child and I understand the poncies listed above and to	o the best of my knowledge, this information is compl	ete and accurate.		
SIGNATURE-Parent/Guardian/Legal Custod	dian	Date Signed		